A RESOLUTION BY

03- / -1327

TRANSPORTATION COMMITTEE

A RESOLUTION TO AUTHORIZE THE MAYOR TO EXECUTE AN APPROPRIATE CONTRACTUAL AGREEMENT WITH BELL SOUTH FOR FC-7395-01, DESIGN IMPLEMENTATION OF FIBER OPTICS BACKBONE INSTALLATION, TO PROVIDE THE DEPARTMENT OF AVIATION DESIGN AND IMPLEMENTATION SERVICES FOR THE FIBER OPTICS BACKBONE SYSTEM AT HARTSFIELD ATLANTA INTERNATIONAL AIRPORT TO SERVE THE TELECOMMUNICATIONS NEEDS OF THE PASSENGERS, VISITORS, TENANTS, EMPLOYEES, AND PATRONS, IN AN AMOUNT NOT TO EXCEED \$6,000,000.00. ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBER 2H21 574001 R21E01219999.

WHEREAS, the City of Atlanta (the "City") did solicit request for proposals from qualified consulting firms for FC-7395-01, Design Implementation Services for the Fiber Optics Backbone Installation; and

WHEREAS, after review and evaluation of the proponent's qualifications, and analysis of the technical proposals by City personnel, the Aviation General Manager and the Chief Procurement Officer of the Department of Procurement have recommended the award of said Contract to the top ranked proponent Bell South.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and hereby authorized to enter into an appropriate agreement with Bell South for FC 7395-01, Design Implementation of the Fiber Optics Backbone Installation, on behalf of the Department of Aviation, in an amount not to exceed Six Million Dollars (\$6,000,000.00).

BE IT FURTHER RESOLVED, that the City Attorney be and is hereby directed to prepare said Contract for execution by the Mayor, to be approved as to form by the City Attorney.

BE IT FURTHER RESOLVED, that said Contract, shall not become binding on the City and the City shall incur no liability upon same until such agreement has been executed by the Mayor and delivered to the contracting parties.

BE IT FURTHER RESOLVED, that all contracted work shall be charge to and paid from Fund Account and Center Number 2H21 574001 R21E01219999.

BPRECRC07/28/03

A true copy, Hunter Daughin Johnson Municipal Clerk, CMC ADOPTED by the Council
APPROVED by the Mayor

September 2, 2003 September 10, 2003

Atlanta City Council

Regular Session

CONSENT I CONSENT I PGS 1-18, EXCEPT; 03-R-1310

ADOPT

YEAS: 14
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 2
EXCUSED: 0
ABSENT 0

Y Smith Y Archibong Y Moore Y Mitchell Y Starnes Y Fauver Y Martin Y Norwood Y Young Y Shook Y Maddox NV Willis Y Winslow Y Muller Y Boazman NV Woolard

Committee Chair Chair Action Fav Adv, Hold (see rev. side) Other Refer To Committee Chair Action Fav, Adv, Hold (see rev. side) Other Committee Chair Action Fav, Adv, Hold (see rev. side) Other Members ADOPTED BY SEP 0 2 2003 COUNCIL Refer To
Committee Date Chair Action Fav, Adv, Hold (see rev. side) Other Members Refer To Refer To Members Action Fav, Adv, Hold (see rev. side) Other Action Fav, Adv, Hold (see rev. side) Other